

PURCHASING DIVISION AGENDA REPORT

For Weeks of 08/03/18 – 08/09/18

Committee Meeting AUGUST 21, 2018

For Commission Approval

AUGUST 23, 2018

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED AUGUST 09, 2018

1. RECOMMENDED FOR CORONER MEDICAL EXAMINER FROM SALAM INTERNATIONAL, INC., LAGUANA HILLS, CA, TO AWARD BID FOR CADAVER TRANSPORT BAGS FOR THE PERIOD 08/23/2018 – 08/22/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #92 – 18
REFERENCE MUNIS BID #18075

2. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM SMITH AND ASSOCIATES ENTERPRISE, BIRMINGHAM, AL, TO AWARD BID FOR GALVANIZED 12' SIGN POST FOR ROADS AND TRANSPORTATION KETONA SIGNAL FOR THE PERIOD 08/23/2018 – 08/22/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #98 – 18
REFERENCE MUNIS BID #N/A

3. RECOMMENDED FOR BULK STORES FROM CENTRAL PAPER COMPANY, BIRMINGHAM, AL TO RENEW BID FOR CLOROX BLEACH FOR THE PERIOD 03/08/2018 – 03/07/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #49 17
REFERENCE MUNIS BID #NA

4. RECOMMENDED FOR BULK STORES FROM BUDGET JANITORIAL SUPPLY, PELHAM, AL, TO RENEW BID FOR JANITORIAL AND SPECIALTY PRODUCTS FOR THE PERIOD 10/01/2018 – 09/30/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #52 – 17
REFERENCE MUNIS BID #17044

5. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM GRAYBAR ELECTRIC COMPANY, ATLANTA, GA, TO RENEW BID FOR CIRCUIT BREAKERS FOR THE PERIOD 08/23/2018 – 09/30/2018. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #115 – 16
REFERENCE MUNIS BID #N/A

6. RECOMMENDED FOR SHERIFF'S OFFICE FROM BRIGHT HOUSE NETWORKS, SAINT LOUIS, MO, OPEN PURCHASE ORDER FOR MONTHLY INTERNET AND CABLE SERVICES FOR FISCAL YEAR 2018, OCTOBER 1, 2017 – SEPTEMBER 30, 2018.

PURCHASE ORDER #1801099	ORIGINAL	\$20,000.00
REFERENCE BID #N/A	CHANGE	\$ 1,200.00
REFERENCE MUNIS BID #N/A	TOTAL	\$21,200.00

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7. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM HYDRA SERVICES, WARRIOR, AL, PURCHASE ORDER FOR PARTS FOR BORGER FL776 PUMP FOR VILLAGE CREEK. SOLE SOURCE.

PURCHASE ORDER #1807190
REFERENCE BID #N/A
REFERENCE MUNIS BID #N/A

8. RECOMMENDED FOR GENERAL SERVICES FROM INTERACE SERVICES, ACKWORTH, GA, FOR CARPET AND RUGS REPLACEMENT FOR THE PERIOD 08/23/2018 – 08/22/2019.

PURCHASE ORDER #1807158 \$16,744.10
COOPERATIVE:NATIONAL JOINT POWERS ALLIANCE #121715-IFA

9. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM JOHNSON CONTROLS, INC, HOOVER, AL, PURCHASE ORDER FOR HVAC REPAIRS FOR THE PERIOD 08/23/2018 – 08/23/2018.

PURCHASE ORDER #1807408 \$27,444.87
STATE OF ALABAMA #GS-06F-0060P

END OF PURCHASING AGENDA